

Indwelling Sin in Believers by John Owen

Chapter 10: The Mind on Guard against Sin

- 1) Owen gives two reasons for our minds being on guard against being drawn away. What are they?
- 2) Obedience is outward performance of our duty. (True/False)
- 3) The great duty of the mind is to see that our obedience conforms to _____.
 - a) As to the *matter* of the duty it is to be _____ and _____.
 - b) As to the *principle* it is to be done in _____.
 - c) As to the manner of the duty two things are to be considered:
 - 1) It should be done _____.
 - 2) _____ should be engaged.
 - d) As to the *end* of the duty it is _____.
 - e) The great general rule of our obedience is _____.
- 4) The deceitfulness of sin labors to draw the mind away from watchfulness by:
 - a) Persuading the mind to be _____.
 - 1) It is general actions that express our faith and obedience (True/False)
 - b) By insinuating _____.
 - c) By suggesting that _____.
 - 1) This is the way in which many duties of worship are performed by _____, _____, and _____ who are without light or life or acceptance with God.
- 5) The believer must attend carefully to these things to be preserved from any particular sin:
 - a) The most general is _____.

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- b) A second consideration with respect to any sin is _____.
 - c) A further consideration is _____ and _____ against whom every sin is committed.
 - 1) There are two parts to this consideration:
 - A) That which is _____.
 - B) The _____ that every believer's soul has been made partaker of.
 - d) Great considerations arise from the _____ and _____ of Christ.
 - e) The final consideration is _____.
- 6) Sin labors hard to divert the mind from proper attention to these things by:
- a) Drawing the mind to be _____ and negligent.
 - b) Spiritual sloth consists in four things.
 - 1) _____.
 - 2) _____.
 - 3) _____.
 - 4) _____.
 - c) "It _____ the soul into sin."
 - 1) "The great wisdom of the soul lies in _____."
 - d) It distracts the mind by _____ and _____, and finally _____.